1	RESOLUTION NO.		
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO AN ANNUAL PURCHASING CONTRACT WITH BUDGET		
5	TRANSMISSION, INC., FOR THE PURCHASE OF LIGHT DUTY		
6	AUTOMATIC TRANSMISSION REPAIR FOR CITY OF LITTLE ROCK		
7	FLEET UNITS FOR ONE (1)-YEAR, WITH AN OPTION TO RENEW		
8	ANNUALLY FOR TWO (2) ADDITIONAL YEARS.; AND FOR OTHER		
9	PURPOSES.		
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11	WHEREAS, an invitation to bid was issued for an annual purchasing contract to provide light duty		
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13	WHEREAS, Budget Transmission, Inc., was the only qualified vendor submitting a bid; and,		
14	WHEREAS, purchases under this annual purchase order are estimated to be Seventy Thousand		
15	Dollars (\$70,000.00) annually;		
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
17	OF LITTLE ROCK, ARKANSAS:		
18	Section 1. The Board of Directors hereby authorizes the City Manager to enter into an annual		
19	purchase contract with Budget Transmission, Inc., for the purchase of light duty automatic transmission		
20	repair for all City of Little Rock Fleet Units, in an estimated amount of Seventy Thousand Dollars		
21	(\$70,000.00) annually.		
22	Section 2. This Annual Purchase Order will be for one (1)-year, with an option to renew each year		
23	for an additional two (2) years.		
24	Section 3. Funds for this purchase are allocated in the Fleet Services Fuel Account #600013-63315.		
25	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
28	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
29	resolution.		
30	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent		
31	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
32	ADOPTED: February 3, 2015		
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1	ATTEST:	APPROVED:
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3 4	Susan Langley, City Clerk	Mark Stodola, Mayor
5	APPROVED AS TO LEGAL FORM:	
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8	Thomas M. Carpenter, City Attorney	
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